

Superintendent Gary Masters

So. Miss. County School Dist. 2012/2013 School Year

Standards Annual Accreditation Report

So. Miss. County School Dist.

Accreditation Status:

District: Schools:

4706000 - So. Miss. County School Dist. 4706039 - So Miss County Elem At Luxora -

CIT

22 Jefferson Cited

Wilson , AR 72395 4706059 - So Miss County Elem At Keiser - Cited

870-655-8633 4706066 - <u>Rivercrest High School</u> - Accredited

ADE Standards Assurance Supervisor:

Roy Causbie

Roy.Causbie@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

District Details Summary

| Student Enrollment | | |
|--------------------|------------------|--|
| Grade Level | Student Count | |
| EE | 6 | |
| K | 85 | |
| 1 | 105 | |
| 2 | 83 | |
| 3 | 115 | |
| 4 | 101 | |
| 5 | 106 | |
| 6 | 101 | |

| District Information | | | | | | |
|----------------------|----------------------------|----------------------|--|--|--|--|
| Total Enrollment | Staff Development Hours | Total Book Volume | | | | |
| 1302 | 240 | 51813 | | | | |

| Counselor | Principal | Assitant Principal | Library/Media Specialist |
|-----------|-----------|-----------------------|-----------------------------|
| 2.94 | 3.00 | 0.50 | 3.00 |

| 7 | 104 |
|----|-----|
| 8 | 119 |
| 9 | 121 |
| 10 | 100 |
| 11 | 77 |
| 12 | 79 |



So Miss County Elem At Luxora 2012/13 School Year

Standards Annual Accreditation Report

So Miss County Elem At Luxora

Accreditation Status: Cited

District: ADE Standards Assurance Supervisor:

4706000 - So. Miss. County School Dist. Roy Causbie

Superintendent Gary Masters Roy.Causbie@arkansas.gov

22 Jefferson Telephone: 501-682-4380

Wilson , AR 72395 Fax: 501-682-4618

870-655-8633

| Exception Description | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | Comments | <u>Status</u> |
|--------------------------|-----------------|-------------|------------|--|---|---------------|
| Job Not Certified | х | 15.03.3 | 4706039 | Job Not Certified: ROBINSON, RONNA 5010 Elementary Library/Media Specialist | ALP Licensure Completion Date: 09/01/2014 | Cited |

School Details Summary

| Student Enrollment | | | |
|------------------------------|------------------|--|--|
| <u>Grade</u> <u>Level</u> | Student Count | | |
| 1 | 23 | | |
| 2 | 13 | | |
| 3 | 21 | | |
| 4 | 17 | | |
| K | 15 | | |

| School Information | | | | | |
|---------------------|----------------------------|----------------------|--|--|--|
| Total Enrollment | Staff Development Hours | Total Book Volume | | | |
| 89 | 60 | 6204 | | | |

| Counselor | unselor Principal | | Library/Media Specialist |
|-----------|-------------------|------|-----------------------------|
| 0.30 | 0.50 | 0.00 | 0.50 |



South Miss Cty Elem @ Wilson 2012/13 School Year

Standards Annual Accreditation Report

South Miss Cty Elem @ Wilson

Accreditation Status: Cited

District: ADE Standards Assurance Supervisor:

4706000 - So. Miss. County School Dist. Roy Causbie

Superintendent Gary Masters Roy.Causbie@arkansas.gov

22 Jefferson Telephone: 501-682-4380

Wilson , AR 72395 Fax: 501-682-4618

870-655-8633

| Exception Description | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | Comments | <u>Status</u> |
|--------------------------|-----------------|-------------|------------|--|---|---------------|
| Job Not Certified | X | 15.03.3 | 4706040 | Job Not Certified: TOMBLIN, KIMBERLY 6015 Elementary Guidance Counselor | ALP Licensure Completion Date: 09/01/2013 | Cited |

School Details Summary

| Student Enrollment | | |
|------------------------------|------------------|--|
| <u>Grade</u> <u>Level</u> | Student Count | |
| 1 | 45 | |
| 2 | 42 | |
| 3 | 48 | |
| 4 | 50 | |
| 5 | 106 | |
| 6 | 101 | |
| EE | 6 | |
| K | 39 | |

| School Information | | | | | |
|---------------------|----------------------------|----------------------|--|--|--|
| Total Enrollment | Staff Development Hours | Total Book Volume | | | |
| 437 | 60 | 29798 | | | |

| Counselor | Principal | Assistant Principal | Library/Media Specialist |
|-----------|-----------|------------------------|-----------------------------|
| 1.00 | 1.00 | 0.00 | 1.00 |



So Miss County Elem At Keiser 2012/13 School Year

Standards Annual Accreditation Report

So Miss County Elem At Keiser

Accreditation Status: Cited

District: ADE Standards Assurance Supervisor:

4706000 - So. Miss. County School Dist. Roy Causbie

Superintendent Gary Masters Roy.Causbie@arkansas.gov

22 Jefferson Telephone: 501-682-4380

Wilson , AR 72395 Fax: 501-682-4618

870-655-8633

| Exception Description | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | Comments | <u>Status</u> |
|--------------------------|-----------------|-------------|------------|--|---|---------------|
| Job Not Certified | х | 15.03.3 | 4706059 | Job Not Certified: ROBINSON, RONNA 5010 Elementary Library/Media Specialist | ALP Licensure Completion Date: 09/01/2014 | Cited |

School Details Summary

| Student Enrollment | | | | |
|------------------------------|------------------|--|--|--|
| <u>Grade</u> <u>Level</u> | Student Count | | | |
| 1 | 37 | | | |
| 2 | 28 | | | |
| 3 | 46 | | | |
| 4 | 34 | | | |
| K | 31 | | | |

| School Information | | | | | | |
|---------------------|----------------------------|----------------------|--|--|--|--|
| Total Enrollment | Staff Development Hours | Total Book Volume | | | | |
| 176 | 60 | 4742 | | | | |

| Counselor | Principal | Assistant Principal | Library/Media Specialist |
|-----------|-----------|------------------------|-----------------------------|
| 0.32 | 0.50 | 0.00 | 0.50 |



Rivercrest High School 2012/13 School Year

Standards Annual Accreditation Report

Rivercrest High School

Accreditation Status: Accredited

District: ADE Standards Assurance Supervisor:

4706000 - <u>So. Miss. County School Dist.</u> Roy Causbie

Superintendent Gary Masters Roy.Causbie@arkansas.gov

22 Jefferson Telephone: 501-682-4380

Wilson , AR 72395 Fax: 501-682-4618

870-655-8633

| Exception Description | Standard | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | Comments | <u>Status</u> |
|--------------------------|----------|-------------|------------|---|---|---------------|
| Job Not Certified | х | 15.03.3 | 4706066 | Job Not Certified: COFFMAN JR, LOWELL 423000 Physical Science (PHYS SCIENCE) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | х | 15.03.3 | 4706066 | Job Not Certified: GRIFFIN, CHARLES 2060 High School Assistant Principal | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | X | 15.03.3 | 4706066 | Job Not Certified: MILLIGAN, AMANDA 399050 Keyboarding (7-8 grade) (KEYBOARDING) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | Х | 15.03.3 | 4706066 | Job Not Certified: MILLIGAN, AMANDA 492490 ACE Approved Computer Applications I (.5 credit) (COMP AP I) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | Х | 15.03.3 | 4706066 | Job Not Certified: MILLIGAN, AMANDA 492500 ACE Approved Computer Applications II (.5 credit) (COMP AP II) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | Х | 15.03.3 | 4706066 | Job Not Certified: MILLIGAN, AMANDA 492510 ACE Approved Computer Applications III (.5 credit) (COMP AP III) | ALP Licensure Completion Date: 09/01/2015 | |
| Job Not Certified | Х | 15.03.3 | 4706066 | Job Not Certified: WINFORD, KEVIN 377210 Science Grade 7 (SCIENCE 7) | ALP Licensure Completion Date: 09/01/2015 | |
| | | | | | | |

| Job Not Certified | x | 15.03.3 | 4706066 | Job Not Certified: WINFORD, KEVIN 377710 Social Studies Grade 7 (WORLD HISTORY 7) | ALP Licensure Completion Date: 09/01/2015 |
|------------------------|---|---------|---------|---|---|
| Job Not Certified | x | 15.03.3 | 4706066 | Job Not Certified: WINFORD, KEVIN 388210 Science Grade 8 (SCIENCE 8) | ALP Licensure Completion Date: 09/01/2015 |
| Provisional License | х | 15.03.6 | 4706066 | Provisional License: WATSON, CRYSTAL Mathematics Grade 8 (MATH 8) | Informational Only. |
| Provisional License | Х | 15.03.6 | 4706066 | Provisional License: WATSON, CRYSTAL Prep Period (TEACHER CONFER) | Informational Only. |

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School Details Summary

| Student Enrollment | | | |
|------------------------------|------------------|--|--|
| <u>Grade</u> <u>Level</u> | Student Count | | |
| 10 | 100 | | |
| 11 | 77 | | |
| 12 | 79 | | |
| 7 | 104 | | |
| 8 | 119 | | |
| 9 | 121 | | |

| Total Enrollment | Staff Development Hours | Total Book Volume | | | | |
|---------------------|----------------------------|----------------------|--|--|--|--|
| 600 | 60 | 11069 | | | | |
| FTE Information | | | | | | |

| Counselor | Principal | Assistant Principal | Library/Media Specialist | | | |
|-----------|-----------|------------------------|-----------------------------|--|--|--|

0.50

1.00

1.00